## Fort Payne City Schools (C.O.) CHECK REGISTER ACCOUNTABILITY REPORT 06/01/2022 - 06/30/2022

| Description          | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES     | \$0.00            | \$0.00              | \$125.00          |
| BLDGS-CONSTRUCTED    | \$0.00            | \$0.00              | \$222,319.24      |
| BUILDING IMPROVEMENT | \$0.00            | \$45,907.00         | \$47,387.00       |
| CLASSROOM EQUIPMENT  | \$6,152.52        | \$0.00              | \$0.00            |
| DATA PROCESSING SERV | \$14,898.00       | \$0.00              | \$18,652.30       |
| Default Object Value | \$902.67          | \$105.20            | \$15,558.95       |
| ELECTRICITY          | \$666.33          | \$0.00              | \$48,185.87       |
| EQUIP REPAIR & MAINT | \$0.00            | \$476.09            | \$0.00            |
| FOOD PROCESSING SUPP | \$0.00            | \$3,028.65          | \$0.00            |
| FOOD SERV SUPPLIES   | \$0.00            | \$279.83            | \$0.00            |
| FOOD SERVICES        | \$0.00            | \$420.00            | \$268.00          |
| FUEL-DIESEL          | \$3,610.21        | \$0.00              | \$435.31          |
| IN-STATE             | \$1,530.76        | \$1,320.00          | \$7,126.93        |
| INSTRUCTIONAL SOFTWA | \$0.00            | \$240.00            | \$0.00            |
| JANITORIAL SUPPLIES  | \$0.00            | \$0.00              | \$30,537.40       |
| LAND & BLDG REPAIR/M | \$0.00            | \$0.00              | \$18,983.01       |
| LAND IMPROVEMENT     | \$700,000.00      | \$0.00              | \$68,428.58       |
| LEGAL FEES/SERVICES  | \$0.00            | \$0.00              | \$2,702.20        |
| NATURAL GAS          | \$40.75           | \$0.00              | \$2,532.48        |
| NON-CAP AUDIO/VIDEO  | \$0.00            | \$0.00              | \$3,205.91        |
| NON-CAP COMP HDWE    | \$27,628.78       | \$168,700.00        | \$9,614.45        |
| NON-INST EQUIPMENT   | \$0.00            | \$5,071.06          | \$0.00            |
| OFFICE SUPPLIES      | \$136.63          | \$112.35            | \$4,400.16        |
| OIL AND LUBRICANTS   | \$1,510.50        | \$0.00              | \$0.00            |
| OTH NONINST SUPPLIES | \$985.92          | \$12,636.94         | \$0.00            |
| OTH TRAVEL AND TRNG  | \$2,732.26        | \$1,925.00          | \$753.67          |
| OTH VEHICLE SUPPLIES | \$1,037.67        | \$0.00              | \$49.00           |
| OTHER DUES AND FEES  | \$0.00            | \$0.00              | \$147.40          |
| OTHER FOOD SUPPLIES  | \$0.00            | \$797.51            | \$0.00            |
| OTHER GEN SUPPLIES   | \$0.00            | \$0.00              | \$102.51          |
| OTHER INST SUPPLIES  | \$0.00            | \$0.00              | \$9,077.48        |
| OTHER MAINT. & OPER. | \$436.00          | \$0.00              | \$2,417.26        |
| OTHER PURCHASED SERV | \$152.21          | \$101,934.34        | \$26,779.21       |

| Description          | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| POSTAGE              | \$0.00            | \$0.00              | \$513.69          |
| PURCHASED FOOD       | \$0.00            | \$54,207.41         | \$0.00            |
| RENTAL-EQUIPMENT     | \$0.00            | \$0.00              | \$142.49          |
| SCHOOL BUSES         | \$204,484.00      | \$0.00              | \$0.00            |
| SOFTWARE MAINT AGREE | \$6,003.56        | \$24,589.99         | \$0.00            |
| STUDENT CLASSRM SUPP | \$13,252.32       | \$9,474.37          | \$5,409.75        |
| TELEPHONE            | \$138.06          | \$0.00              | \$867.16          |
| VEHICLE PARTS        | \$247.43          | \$0.00              | \$0.00            |
| WATER AND SEWAGE     | \$148.16          | \$0.00              | \$15,931.60       |